

# RUBY RANCH

## MAY/JUNE FIREWISE NEWSLETTER



Rupp Family starting their beautiful piles!



A TERRIBLE PILE - DON'T DO THIS!  
(Courtesy Summit County)

### SUMMIT COUNTY CHIPPING PROGRAM INFO:

You are allowed 10 piles per lot (so if you own two lots, you can do 20 piles.)

- ▶ 5' wide x 10' long x 5' high
- ▶ Please stack within 5' of edge of road
- ▶ Fat ends toward the road
- ▶ Please clear any debris left after crew has come through.

When: WEEK OF July 10, 2023

Time: Must have stacks done by MONDAY at 8am July 10.

#### NOT ACCEPTED:

- Willows
- Construction Materials
- Rotten Wood, Root Wads, Stumps, Rocks, or Shrubs
- Grass clippings, trash, leaves, bags of leaves

ANNOUNCING.....

# Summit Fire & EMS WILDFIRE RENDEZVOUS

**Saturday, May 27**

**10 a.m. – 2 p.m.**

**Summit Middle School, 158 School Road, Frisco, Colo.**

Learn from the experts everything you need to know going into fire season about:

- Insurance
- Defensible space/landscaping
- Personal/family preparedness
- Emergency notification and response
- Lessons learned from other fires

Join us!



**FREE DROP-IN EVENT!**



Let's support Summit Fire and EMS!  
They will have booths to learn anything you wanted to know about Wildfires!